

**Hawkhurst Parish Council**

Meeting: **ANNUAL COUNCIL MEETING**

Date: 9<sup>th</sup> May 2016

Ref: NG.

**Copt Hall**

Typed: 11<sup>th</sup> May 2016

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PRESENT

Mrs J Newman (Chair) Mr M Appelbe, Mrs M Brinsley, Miss M Cronin, Mr P Dartnell, Mr. B Fitzpatrick, Mrs A Hastie, Mr J Hunt, Dr M Robertson, Mrs B Weeden, Mr P Whittle,  
Mr C Williamson.

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ADDITIONAL CIRCULATION

Mr. S Holden, Mrs. B Palmer, Mr. N Gray, Mr. G Bland

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		Action
1.	<u>Election of Chairman</u>	
1.1	Mrs J Newman was elected as Chairman with 10 for and 1 against (BW).	
2.	<u>Declaration of Acceptance of Office for Chairman</u>	
2.1	Mrs J Newman signed the Declaration of Acceptance.	
3	<u>Election of Vice Chairman</u>	
3.1	Mrs M Brinsley was elected Vice Chairman.	
4.	<u>Apologies for absence</u>	
4.1	Mr P Jones.	
5.	<u>Review the Minutes of the APCM held on 11<sup>th</sup> May 2015</u>	
5.1	The Minutes of the Annual Parish Council Meeting held on May 11 <sup>th</sup> 2015 were accepted with 2 abstentions (MR and MC).	
6	<u>Appointment of Committees</u>	
6.1	The Land Committee will be MA, AH, JH, PJ, MR, CW	
6.2	The Buildings Committee will be MB, MC, PD, BF, BW, PW.	
6.3	The F&GP Committee will be made up of the Council Chairman, Chairs from Buildings and Land Committees plus one nominated Member from each committee.	
6.4	The Personnel Committee will be MB, BF, PJ.	
6.5	The NDP Committee will be MB, MC, AH, MR, PW, PD.	
6.6	Fete Committee: MC, CW	
7	<u>Appointment of Chairman and Vice Chairman of Committees</u>	
7.1	The Members of the Committees will elect Chairman and Vice Chairman of Committees at their first meetings.	
8	<u>Approval of Membership and Subscriptions</u>	

8.1 Members agreed to continue membership to the following organisations:

- Kent Association of Local Councils
- Action with Rural Communities in Kent
- Kent County Playing Fields Association
- Society of Local Council Clerks
- Transport Accessibility Group

9 To Appoint Representatives

9.1 Members appointed representatives of the Parish Council to the following:

KALC – MB/JN

ARCK – MB/JN

TWBC public Transport Forum – BF

Age Concern (Cranbrook) – PJ

Liaison for trees and ponds – JH

Youth – JH

Transport Accessibility Group – MA

Footpaths - MR

10 Closure

10.1 The meeting closed at 20:00

Signed.....

Date.....

Julia Newman  
Chairman