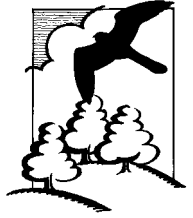


HAWKHURST PARISH COUNCIL
FACILITIES and SERVICES COMMITTEE



COPT HALL

WEDNESDAY 26th FEBRUARY 2020

MINUTES

Committee Members Present: Cllr B Fitzpatrick, (Chairman) Cllr P Whittle, Cllr Hunt, Cllr Cory and Cllr Jones,

You are summoned to attend a meeting of the Facilities and Services Committee to be held on Wednesday 26th February 2020 at 7.45 pm in the Copt Hall to conduct the following business:

- 1. ADJOURNMENT FOR PUBLIC SPEAKING - NA**
- 2. APOLOGIES FOR ABSENCE:** Cllr Appelbe
- 3. DECLARATION OF INTERESTS:** *To receive notice of personal interests, whether of a prejudicial nature or otherwise, in respect of items on this agenda, in accordance with the Council's Code of Conduct.*
- 4. MINUTES OF PREVIOUS MEETING** – Cllr Fitzpatrick proposed and Cllr Whittle seconded – minutes approved unanimously.
- 5. FAS ACTION PLAN –**
 - Hard wiring being booked in for March
 - Chasing Tate for a site visit to give quote
 - Other cemetery work progressing with JH 28th Feb 2020
- 6. MUGA** – the discussion focused on the need to chase up TWBC to obtain permission for tree work. Clerk to chase.
Contractor has held price for works so aim to place order and then do tree work in autumn if necessary.
Cllr Whittle proposed and Cllr Fitzpatrick seconded to place order with Street Scape and then do tree work in autumn if necessary – approved unanimously.
- 7. HCT 2018 request for Boot Fair at KGV** – Committee discussed proposal for Sunday Morning 24th May 2020 and approved unanimously to recommend to Council:
HCT 2018 to organise a Boot Fair at KGV and Moor 24th May 2020 subject to copy of insurance, risk assessment and review closer the date due to wet conditions of the ground

- 8. Winchester House streetlight** – the Committee discussed the situation and felt that as the Landlord has said they want to retain the streetlight then it should stay. The committee were not in favour of paying redecoration.

Clerk to update Committee on Bakery Streetlight

- 9. QUESTIONS AND COMMENTS FROM COUNCILLORS: NA**

- 10. CLOSURE: 8:25pm**

Signed by Chairman.....